

OPIPE ATTORNEY DOCKET NO.: 12038

PATENT APPLICATION

JFV6/2162

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

SEP 10 2007

Inventor(s): Thomas L. BASCOM, et al.

Confirmation No.: 7770

Application No.: 10/050,515

Examiner: R. Stevens

Filing Date: January 18, 2002

Group Art Unit: 2162

Title: A SYSTEM AND METHOD FOR COLLECTING, STORING, MANAGING AND PROVIDING
CATEGORIZED INFORMATION RELATED TO A DOCUMENT OBJECTCommissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

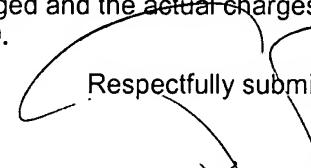
Transmitted herewith is/are the following in the above-identified application:

<input checked="" type="checkbox"/> Response/Amendment	<input type="checkbox"/> Petition to extend time to respond
<input type="checkbox"/> New fee as calculated below	<input type="checkbox"/> Supplemental Declaration
<input checked="" type="checkbox"/> No additional fee	
<input type="checkbox"/> Other: _____	(fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A LARGE ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	59	MINUS	60	= 0	X \$25	\$ 0
INDEP. CLAIMS	3	MINUS	3	= 0	x \$100	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						+ \$180
EXTENSION FEE	1ST MONTH \$60.00	2ND MONTH \$225.00	3RD MONTH \$510.00	4TH MONTH \$795.00		\$ 0
OTHER FEES						\$ 0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Please charge \$0.00 to Deposit Account No. 50-2849 to cover the above fees. In the event any discrepancy exists between the amount authorized to be charged and the actual charges, please charge or credit any such discrepancy to Deposit Account No. 50-2849.

Respectfully submitted,


Sean S. Wooden
Attorney/Agent for Applicant(s)
Reg. No. 43,997

ANDREWS KURTH LLP
Intellectual Property Department
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Date: September 10, 2007



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/050,515

Applicant : Thomas L. BASCOM, et al.

Filed : January 18, 2002

Title : A SYSTEM AND METHOD FOR COLLECTING, STORING,
MANAGING AND PROVIDING CATEGORIZED INFORMATION
RELATED TO A DOCUMENT OBJECT

TC/A.U. : 2162

Examiner : Robert Stevens

Docket No. : 12038

Customer No. : 038598

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

AMENDMENT

Sir:

In response to the Office Action mailed June 8, 2007, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 13 of this paper.